

# TOGETHER FOR LIFE

## SELECTION FORM for the readings, prayers and blessings to be used in the liturgy.

Also available at [togetherforlifeonline.com](http://togetherforlifeonline.com)

Groom \_\_\_\_\_ Phone \_\_\_\_\_

Bride \_\_\_\_\_ Phone \_\_\_\_\_

Priest or Deacon \_\_\_\_\_ Church \_\_\_\_\_

Date of Celebration \_\_\_\_\_ Time \_\_\_\_\_

Best Man \_\_\_\_\_

Maid or Matron of Honor \_\_\_\_\_

Rehearsal Date \_\_\_\_\_ Time \_\_\_\_\_

Number of Ushers / Greeters \_\_\_\_\_ Number of Bridesmaids / Groomsmen \_\_\_\_\_

Ring Bearer: YES \_\_\_\_\_ NO \_\_\_\_\_

Flower Girl(s): YES \_\_\_\_\_ NO \_\_\_\_\_ HOW MANY? \_\_\_\_\_

Music Director Contacted: YES \_\_\_\_\_ NO \_\_\_\_\_ Other Musicians: YES \_\_\_\_\_ NO \_\_\_\_\_

Altar Servers: WE WILL PROVIDE \_\_\_\_\_ HAVE CHURCH PROVIDE \_\_\_\_\_

**Prayer over the Offerings:** pages 98-99 (K1-K3)

No. \_\_\_\_\_, page \_\_\_\_\_

**Preface:** pages 99-101 (L1-L3)

No. \_\_\_\_\_, page \_\_\_\_\_

**Blessing and Placing of the Lazo or the Veil:** pages 102, 111 (M)

No. \_\_\_\_\_, page \_\_\_\_\_

**Nuptial Blessing:** pages 102-106 (M1-M3), page 111-113 (M5)

No. \_\_\_\_\_, page \_\_\_\_\_

*If you are not celebrating Mass, skip to Final Blessing.*

**Communion:** (Who in the immediate wedding party who will receive communion)

Groom \_\_\_\_\_ Bride \_\_\_\_\_

Maid or Matron of Honor \_\_\_\_\_ Best Man \_\_\_\_\_

Under both kinds: Yes \_\_\_\_\_ No \_\_\_\_\_

**Prayer after Communion:** page 107 (N1-N3)

No. \_\_\_\_\_, page \_\_\_\_\_

**Final or Solemn Blessing:** pages 108-110 (O1-O3)

No. \_\_\_\_\_, page \_\_\_\_\_

**Other Special Elements in Our Ceremony:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Note: The parish music director should be helpful in designing a ceremony that will include congregational singing. A participation booklet, described elsewhere in this volume, can aid in fostering such involvement by the guests present.*

**Which form of celebrating matrimony?**

- \_\_\_\_\_ (1) Within Mass
- \_\_\_\_\_ (2) Without Mass
- \_\_\_\_\_ (3) Between a Catholic and Catechumen or Non-Christian

*Indicate your selections in the proper spaces and return this form to the priest, deacon, or other parish staff person helping you plan your wedding. This selection form is also available at togetherforlifeonline.com*

**Entrance Procession:** (check or fill in)

- \_\_\_\_\_ Both bride and groom accompanied by parents, preceded by bridesmaids, groomsmen, and presiding clergy
- \_\_\_\_\_ Both bride and groom accompanied by parents, preceded by bridesmaids and groomsmen
- \_\_\_\_\_ Bride accompanied by parents, preceded by bridesmaids and groomsmen
- \_\_\_\_\_ Bride accompanied by father, preceded by bridesmaids and groomsmen
- \_\_\_\_\_ Other: \_\_\_\_\_

**Collect:** pages 11–13 (A1–A6)

No. \_\_\_\_\_, page \_\_\_\_\_

**Old Testament Reading:** pages 16–33 (B1–B9)

No. \_\_\_\_\_, page \_\_\_\_\_

Read by \_\_\_\_\_

**Responsorial Psalm:** pages 36–41 (C1–C7)

No. \_\_\_\_\_, page \_\_\_\_\_

Sung or read by \_\_\_\_\_

**New Testament Reading:** pages 44–66 (D1–D14)

No. \_\_\_\_\_, page \_\_\_\_\_

Read by \_\_\_\_\_

**Alleluia Verse and Verse before the Gospel:** page 70 (E1–E6)

No. \_\_\_\_\_ Sung \_\_\_\_\_

**Gospel Reading:** pages 72–86 (F1–F10)

No. \_\_\_\_\_, page \_\_\_\_\_

Read by Presiding Priest or Deacon

The Celebration of Matrimony

**The Questions before the Consent:** pages 88–90

\_\_\_\_\_ G1 \_\_\_\_\_ G2 \_\_\_\_\_ G3

**The Consent:** pages 90–92 (H1–H12)

No. \_\_\_\_\_, page \_\_\_\_\_

**Reception of the consent:** pages 92–93

\_\_\_\_\_ H13a \_\_\_\_\_ H13b \_\_\_\_\_ H14a \_\_\_\_\_ H14b \_\_\_\_\_ H15a \_\_\_\_\_ H15b

**Blessing and Giving of Rings:** page 93–94 (I1–I5)

No. \_\_\_\_\_, page \_\_\_\_\_

**Blessing and Giving of the Arras:** page 95

\_\_\_\_\_ I6 \_\_\_\_\_ I7 \_\_\_\_\_ I8

**Universal Prayer:** pages 95–97 (J1–J2),

No. \_\_\_\_\_, page \_\_\_\_\_

Read by \_\_\_\_\_

Personally composed \_\_\_\_\_ Prepared by priest/deacon \_\_\_\_\_

*If you are not celebrating Mass, skip to Nuptial Blessing.*

**Presentation of the Gifts:**

Brought forward by: \_\_\_\_\_

Gift for the poor: Yes \_\_\_\_\_ No \_\_\_\_\_

Total number of persons bringing up gifts \_\_\_\_\_